

## Announcement

I obligatory register me for the following course:

- Basic course, 13 days
- Retreat, 10 days
- (Only if you completed the basic course)
- Some days for practicing

from ..... to .....2012.

Name: .....

Street: .....

Postcode/City: .....

Tel./Fax: .....

E-Mail: .....

- I will go by train
- I can take ..... persons along in my car
- I am looking for someone to drive with

Date + Signature:.....

## Announcement / Contact

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E-Mail: [vipassana@dhammacari.de](mailto:vipassana@dhammacari.de)

For further courses information visit the homepage of  
Dhammacari Vipassana-Meditationszentrum:  
Info: [www.vipassana-dhammacari.com](http://www.vipassana-dhammacari.com)

## Benedictine-monastery Scheyern

The **benedictine monastery (Schyrenplatz 1, D-85297 Scheyern)**, is located in the nice landscape of Holledau and has a quiet and spiritual atmosphere. So it is a good place for meditation.

Arrival by train: Destination: Pfaffenhofen a. d. Ilm (between Munich and Ingolstadt). Advisable is an arrival between 14 and 15 a clock. Small groups than can go by taxi to the monastery (10km, ca. 12 €). Taxicenter Pfaffenhofen Tel: (08441) 83033. For unexpected events during the journey please call 0049 172 97 58 761. Arrival by car: (If possible please take other members of the course along in your car) A9/E45 Munich - Nürnberg, gateway Pfaffenhofen (66). From Pfaffenhofen to Niederscheyern and Mitterscheyern and than to Scheyern.

## length and terms of the course

The beginning of the course is at 17:00 a clock. If possible the members of the course should arrive between 14:00 and 15:00 a clock. The end of the course will be about midday of the last day. All meals are vegetarian. All members should follow the 8 Buddhist rules during their stay (I will abstain from killing, I will abstain from taking something, that is not given to me, I will abstain from amoral desire, I will abstain from lying, I will abstain befuddling drinks and drugs, I will abstain from eating later than 12 a clock, I will abstain from dancing, singing, jewellery, cosmetics and entertainment, I will abstain sleeping at comfortable beds. When the course starts, all members practice "noble silence". Further everyone gets a working-meditation (not more than one hour a day). That means you assist in the kitchen or somewhere.

## Please bring along:

Digital alarm clock or Timer, no mobile please)  
Comfortable clothing (favoured white or light-coloured),  
Slippers, thermos flask, money for 'dana'  
Meditation pillow and underlay or blanket

**Everyone who is really interested is heartly invited.  
It is not necessary to have experience in meditation.**

# Vipassana-Meditation

**10. – 23.August 2012**

**Benedictine-monastery in Scheyern  
Bavaria**

Leadership by

**Thanat Chindaporn  
Kathryn J. Chindaporn**

and

**Hildegard Huber**



## Participation fee

Donation is base of participation in the course. We do not commend an amount of donation for livelihood, travel-costs and food costs, so that everyone can participate in the course. The amount of voluntary donation depends on the financial potential of the participant. That follows the Buddhist tradition, which says the value of the Buddhist doctrine can't be balanced with money. Teacher and organizer need money for their own livelihood and for the costs of the course. Donation and generosity are parts of the spiritual practice. Donation and generosity helps to conserve the Buddhist doctrine and enables everyone to come in contact with.

In the monastery a single room with shower and WC costs **25 € / Night** and person. You have to pay the room cash. The money will be encashed, when the rooms are distributed.

## DANA

„Dana“ means gift and generosity.

**It encompasses the support of those who unselfishly and openly give their time and knowledge to teach the path of calm, insight and compassionate action.**

**Dana is a way of thanksgiving: a spontaneous grateful offering which stems from the appreciation of that which was received.**

**Such generostiy cannot be forced. It simply opens when the tree of mindfulness blossoms and finally bears fruit.**

## Responsibility

Teachers, the Dhammacari Vipassana-Meditationszentrum gem. e. V. and the benedictine-monastery Scheyern are not responsible for physical and mental damages, which can occur during the course

## Tradition

In the course Vipassanā-meditation will be practiced in tradition of venerable Ajahn Tong Sirimangalo (Phra Dhammangalajarn). Venerable Ajahn Tong is abbot of the monastery "Wat Phra Dhatu Sri Chomtong" in Thailand and is an eminently respectable meditation-teacher. This meditation-technique bases on the tradition of Buddha and is practiced today in monasteries in Thailand. It is an intensive form of the MahasiSayadaw-tradition. The participants will practice attention and so watch the four basics of attention (Body, feelings, intellect and the objects of the intellect) during sitting- and walking-meditation and the daily activities. Because participants will learn by their own experience and their own closely watching it is not necessary to be religious.

In individuell daily interviews (Report) the teacher will care for you and give you exercises.

Buddha praise the benefit of meditation in Satipatthana-Sutta (M 10):

In the *Satipatthana-Sutta* (M 10) Lord Buddha praised the benefit of this training: „This path which everyone must walk alone and for himself leads to the purification of beings, to overcome sorrow and grief, to the disappearance of pain and suffering, to attain the right path, to experience Nibbana. It is named the Fourfold Awakening of Mindfulness.“

## Teachers

### Ajahn Tong (Phra Dhammangalajarn)

88 years old venerable Ajahn Tong (.Ajahn' means teacher) is abbot of the monastery 'Wat Phra Dhatu Sri Chomtong' and an eminently respectable meditation-teacher. He campaigned heavily for distribution of Buddhism. Since his childhood he is living in monasteries in the north of Thailand. He is practicing and teaching vipassana for more than 50 years. Since the 80th he leads courses in Europe and America assisted by Thanat und Kathrin Chindaporn. His wisdom, his tolerance and his labour for accomodation between religions provides worldwide respect for him.

### Thanat Chindaporn

The 70 years old humorous Meditation teacher is living with Ajahn Tong since more than 20 years. In that time Thanat built up the meditation centre for foreigners in Wat Chomtong (Chiangmai). Furthermore he educated meditation teachers and led meditation courses inside and outside of Thailand. In recognition of his tireless labour for dissemination of vipassana meditation he got an award by the government of Thailand. Thanat is speaking Chinese, Thai and English. Participants not speaking English will get a translation of the instructions, questions and answers.

### Kathryn J. Chindaporn

is a student and teacher of Vipassana for over 20 years, having taught meditation in Thailand and her birthplace Washington State, as well as conducting courses on the West Coast, in Mexico, Puerto Rico, Hawaii, Europe, Israel and India since 1988. In 2000, Kathryn received the Benefactor of Buddhism Award of Chiangmai Province and the Sema Dhammacakka (Golden Pillar of Dhamma Award) in Recognition of International Dissemination of Buddhism, the latter conferred by HRH Princess Maha Chakri Sirindhorn of Thailand.

### Hildegard Huber

Hildegard Huber has practiced vipassana meditation for many years and is a learner of venerable Ajahn Tong. Since 1993 she organized meditation courses in Europe. In 1998 Ajahn Tong authorized her to teach vipassana meditation. Since 2004 Hildegard has directed her life to Dhamma. After a heavy disease and an intensive informative convalescence there was a possibility to act as a meditation teacher. So the Dhammacari vipassana-meditation centre build up, which she is leading. There Hildegard is living and teaching since 2006. Because she has much meditation practice, she is able to path her knowledge of the Buddhist doctrine to us. The course can be done in English.